

**Weekly Committee Schedule**

**HOUSE OF REPRESENTATIVES**

**Committee on Administration of Criminal Justice**

**Thursday, April 22, 2021**

**Committee Room 6**

**8:30 a.m.**

**INSTRUMENTS TO BE HEARD:**

<b>HCR 15</b>	<b>HUGHES</b>	<b>JUVENILES</b> Requests the Juvenile Justice Reform Act Implementation Commission to study local education agency budgets
<b>HB 23</b>	<b>OWEN, CHARLES</b>	<b>CRIME</b> Repeals crimes relative to defamation
<b>HB 32</b>	<b>SELDERS</b>	<b>CRIMINAL/SENTENCING</b> Increases the total number of credits that may be earned by an offender upon earning a bachelor's degree or master's degree
<b>HB 46</b>	<b>JAMES</b>	<b>CRIMINAL/JUSTICE</b> Provides relative to certain pretrial procedures
<b>HB 54</b>	<b>EDMONDS</b>	<b>CRIME</b> Creates the crime of adoption deception
<b>HB 84</b>	<b>MARCELLE</b>	<b>JURY DUTY</b> Provides relative to qualification of jurors
<b>HB 137</b>	<b>DUPLESSIS</b>	<b>GAMING/CASINO</b> Provides relative to non-gaming economic development activities by the casino gaming operator
<b>HB 145</b>	<b>BRYANT</b>	<b>PARDON/PAROLE</b> Provides relative to parole
<b>HB 223</b>	<b>WILLARD</b>	<b>ANIMALS/CRUELTY</b> Provides relative to proper shelter for an animal
<b>HB 227</b>	<b>WHEAT</b>	<b>CRIMINAL/PROCEDURE</b> Provides relative to subpoena duces tecum when investigating sex offenses involving human trafficking
<b>HB 231</b>	<b>MARCELLE</b>	<b>ANIMALS</b> Provides relative to the disposition of dogs and other animals used in dogfighting
<b>HB 234</b>	<b>CARPENTER</b>	<b>CRIMINAL/JUSTICE</b> Provides relative to the Louisiana Sexual Assault Oversight Commission
<b>HB 248</b>	<b>JAMES</b>	<b>CORRECTIONS</b> Decreases probation and parole fees for certain offenders
<b>HB 251</b>	<b>JONES</b>	<b>CRIMINAL/PROCEDURE</b> Provides relative to time limitations for instituting prosecution for crimes with victims with infirmities
<b>HB 271</b>	<b>MARCELLE</b>	<b>CORRECTIONS</b> Provides for a Transitional Residential Pilot Program for female offenders

<b>HB 288</b>	<b>MAGEE</b>	<b>CRIMINAL/PENALTIES</b> Provides relative to the effective date of certain provisions regarding the financial obligations of criminal offenders
<b>HB 325</b>	<b>LARVADAIN</b>	<b>CRIMINAL/PROCEDURE</b> Provides with respect to the procedure of arrest of persons with minor or dependent children
<b>HB 497</b>	<b>DUBUISSON</b>	<b>GAMBLING/RIVERBOAT</b> Provides for a referendum election in St. Tammany Parish regarding riverboat gaming
<b>HB 586</b>	<b>MAGEE</b>	<b>GOVERNMENT ORGANIZATION</b> Creates the Office of the State Public Defender and Justice Investment and provides for the relocation of certain court-related service providers and related funding
<b>HB 603</b>	<b>CARTER, WILFORD</b>	<b>CRIMINAL/SENTENCING</b> Provides relative to post-sentence statements, documents, and procedures
<b>HB 641</b>	<b>SCHEXNAYDER</b>	<b>SHERIFFS</b> Provides relative to the amount paid for the confinement of persons in parish jails or institutions

OTHER BUSINESS:

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of the Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-acrj@legis.la.gov](mailto:h-acrj@legis.la.gov) and received prior to noon on Wednesday, April 21, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

**LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.**

EDWARD C. "TED" JAMES, II  
Chairman